



# The Temple Artisan

JULY, 1919

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Mysticism and Social Science

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# THE TEMPLE

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**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

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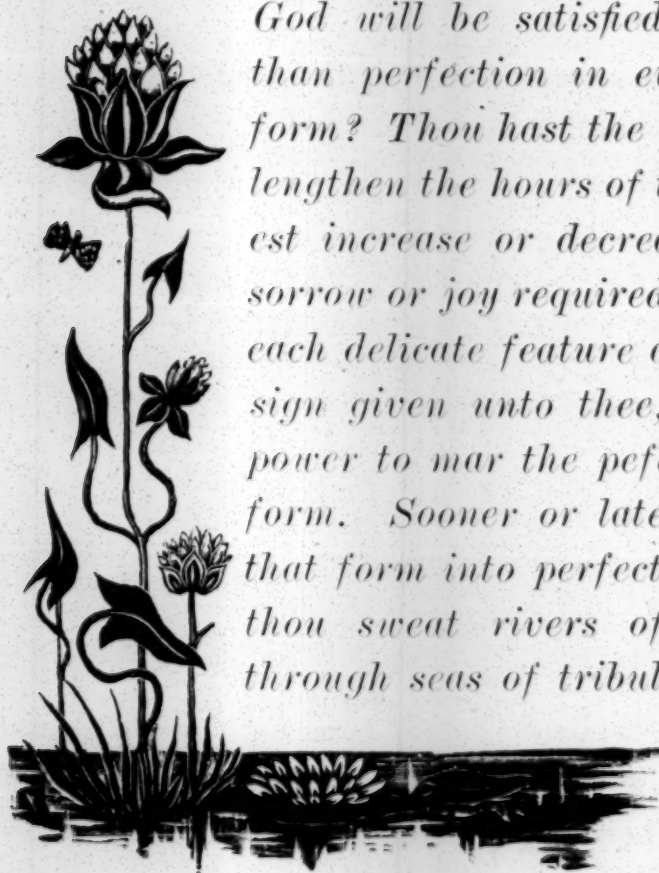
Behold, I give



unto thee a key.

## THE IDEAL FORM.

*Thou to whom hath been given the power of externalizing the Ideal form of thyself held in the mind of God since the beginning of Time, knowest thou not that God will be satisfied with nothing less than perfection in every detail of that form? Thou hast the power to shorten or lengthen the hours of thy toil. Thou mayest increase or decrease the measure of sorrow or joy required for the molding of each delicate feature according to the design given unto thee, but thou hast no power to mar the perfection of that ideal form. Sooner or later thou must bring that form into perfect expression though thou sweat rivers of blood and wade through seas of tribulation in the doing.*





## TEMPLE APHORISMS.

Days come and days go, but if thou watchest thou shalt see:

The load thou hast laid on the heart of a friend will God transfer to thine own heart. Heavy as it now presses on the heart of thy friend, heavier will it press on thine own heart in the days to come.

The stone thou hast cast from the path of the blind will smite the adder lying in wait for thee.

The weight thou hast clamped on the feet of another will drag thine own feet into Hadean depths.

The shelter thou hast given the wayfarer will protect thee from the fiercest of life's storms.

The jewel thou hast stolen from the strong-box of another will burn and torture the breast wherein it is hid.

The bread thou hast given the hungry holds the substance of many loaves for thee.

The lie whereby thou hast gained an end will eat out thine own vitals.

The tears thou drawest from other's eyes will mark deep furrows down thine own face.

The shoe-latch thou hast fastened for the halt and lame will loosen the shackles with which thy feet are bound.

The fire thou dost feed to scorch another will consume thee in its flames.


The law of right can ne'er be thwarted long.

That which thou hast sown, that shalt thou gather, whether it be in joy or sorrow, pain or peace.

Thou mayest plan the hour of planting—the hour of gathering must needs be struck by the hand of God.

The fire thou hast fed for the scorching of another will consume thee in its flames.

I have said.

H—

## THE YOKE.

TEMPLE TEACHINGS. OPEN SERIES. No. CXLII.

From time immemorial, the human race has been striving to throw off the "Yoke." The history of civilization is one long series of conflicts between man and man to determine how best may he throw off the Yoke of God,—the bond, the Universal law,—the



state of energy or substance, call it what you will, it is in fact that which binds Spirit and Matter together, the bond between the Creator and the created.

As all manifested things and creatures are seven-fold by nature and constitution, so also is the Yoke, and as all manifested things and creatures have three aspects or energies,—Positive, Negative, and Neutral, man must become involved in one or more features of its seven-fold constitution, and is brought or brings himself under the control of either the positive or negative energies, or qualities, to the exclusion of the neutral. It is the ignorance of the masses in relation to these great fundamental principles and laws which disqualifies them from applying these principles and laws to the solving of their life problems, whether they be spiritual, mental, moral or physical problems; and it is the same ignorance which keeps the races of the earth in such a state of flux as they now are in and have been in for ages, except for the short periods in which some one or more races have temporarily gained a period of comparative quiescence; but these periods have only lasted until a stronger, a more dominant race or combination of races, had brought them to an end.

I know I am laying my words open to much criticism and denial when I say that every revolution, every combined effort of mankind to throw off the chains of one ruling power only to establish another which in time would be similarly overthrown, is first of all an effort to break down the seeming barrier between God and man. It is an effort to set in action either the positive or negative principles or powers of the universal creative energies to the exclusion from or opposition to the Neutral energies of the universal triad,—the very substance of the Yoke,—the divine law of Peace.

I do not say that this is in accordance with the general understanding of the evolutionary law. I am simply stating what I know to be a fact.

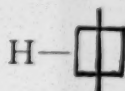
The deep, unprejudiced thinker of the present era can hardly fail to perceive the rapidity with which a large portion of the people of the United States, as well as other nations, are preparing the way for the overthrow of that for which the nation has stood since the commencement of its life as a nation, that is, individual liberty, religious freedom, political freedom; and it is being done so subtly and secretly, under a mask of morality, righteousness and unselfishness, and done by the Judases whom the people themselves have raised to power, wealth and influence, and have so raised them by

the aid of the laws they have made. In their inception the plans for thwarting the will of the people are quietly, secretly formed; but their finished presentations to the world at large are accompanied by such a blare of trumpets, ringing of bells and fair speeches that the power of prevision in the people is obscured. All unperceived by them the worm in the bud is growing to unprecedented size and strength and will have eaten the heart of the fruit—individual liberty—ere its ravages become evident to the naked eye. One of the Initiates of the Great White Lodge charged his disciples to refrain from being yoked together with unbelievers. The same charge may well be given in a wider sense to those who are now ignorantly or wilfully striving to prevent the ratification of the bond between God and man; for the present-day unbelievers are unbelievers in the existence, the reality, of the Yoke which has bound man to man, and man to God since the beginning of time. Man looks upon the idea of the existence of a state of substance or energy comparable to a yoke, as a chimera not worth a sane man's consideration; therefore he makes no effort to sustain his side of the yoke or reach the state of substance, the neutral state of peace,—perfect freedom,—the freedom of the regenerated soul, the freedom which precludes the performance of evil, for the reason that evil does not exist for it. Such man-made laws as restrict the liberty of man serve to dam up the stream of evolutionary force upon which he is dependent for higher development. This does not mean that man should be exempted from punishment, or left unrestricted to work out evil; but that he should be left perfectly free to *choose* his individual course of action in all things. If he chooses evil he must bear the results, but a law which gives him no choice enslaves him to whatever degree his liberty of action is inhibited, and it is the efforts of one class or race of mankind to deprive another class or race of its liberty that has led to every revolution since time for man began.

God, the Infinite Father of the human race, creates, establishes the "Yoke," but man,—the human soul, *must put his side of that yoke on himself*,—must give up his liberty to do evil, by allying himself so powerfully with that Father,—the Higher Self, Divine Soul,—that no exterior power can tear that yoke asunder. He yields it up only as he passes into Nirvana,—becomes one in consciousness with God. Impatience, indolence, intolerance and all those qualities which hinder man from wisely seeking for the causes which lie back of all phenomena, wrongly applied hero-worship,

egotism and self-assertion are some of the positive and negative aspects of the barrier man sets up against the Yoke.

The neutral aspect of the same triad, the substance of the very Yoke itself, is a combination of Love, Truth, Beauty and true Liberty.




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NOTE—The character of the Yoke as defined in the Bible may be summed up in the following quotation:

"Take my yoke upon you and learn of me, for I am meek and lowly of heart and ye shall find rest for your souls."—Matt. 2, v. 69.  
G. in C.

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### THE TEMPLE HOME ASSOCIATION.

The present function of The Temple Home Association is to hold and conserve land for the future use of the Temple and its members. It also desires to encourage industrial activities among its members to the end that opportunity may be given for more members to come to Halcyon and be able to make a living. At present such opportunity is limited mostly to farming and agricultural lines. Members are invited to correspond with the Centre if they have any practical ideas as to how industries may be started that will give employment to members who desire to live at Halcyon. In short, members who desire to locate at Halcyon should correspond with the undersigned and possible opportunities for settlement will be defined to them. In writing, members should tell what line of work they might desire to take up, also special training in that line and what financial means they might have to start such a line of work with. Full information will be cheerfully given as to whether any plan of work proposed is practical. In all cases it should be borne in mind that any business started at Halcyon will be the individual's own work for which he or she alone will be responsible. If they desire to associate others in their work that is their own choice. The Centre as such will not be involved financially or otherwise in these efforts. The Centre will simply render the best advice to all desiring to become living factors in the up-building of Halcyon.

WILLIAM H. DOWER.



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## EDITORIAL MIRROR.

And Peace Shall Rest as a Bird on the Bosom of the Waters of the Great Deep.



The Waters of the "Great Deep" is Life itself—Life in manifestation—of which collective human life is an aspect.



Eternal Warfare seems to be the law of nature viewed on the surface of things. But this seeming warfare is a mere outer tossing of these surface waves. Deep down and within, there is peace and rest, and the aim of evolution is to make the outer eventually conform to the inner.



So, if, from worm and gnat and on to different grades of animal life we seem to see life pitted against life in the struggle for existence, we should not be misled by surface signs.



The Deific plan of life is to raise the animal to man and man to Angels—Masters of Life and Wisdom. And at a certain *stage* of human and planetary evolution, the mere struggle for existence—warfare between man and man *must* cease.



And we seem to be standing on the threshold of that GREAT MOMENT. For the first time in the history of mankind the great Nations of the earth after passing through the initiatory ordeal of purification by fire and Regeneration by Water, have formulated a concrete practical plan to abolish warfare between nations on this planet.



The fruit of the Great War is not the victory of the Allies nor the defeat of the Central Empires. The real fruit of the war is the *practical formation of the League of Nations*. Evolutionary Law

*demands* that the Nations of the world must eventually be federated into one family or Brotherhood of Nations. This is the ultimate step from the clan to the state, the nation and finally the World State.



Those who object to the formation of this League have their consciousness caught—enwebbed, so to speak, in some apparently objectionable detail, and lose sight of the *mighty fundamental principle* taking on incarnation—embodiment in terms of human understanding. Imperfect features will be corrected in process of time.



In this great War just ended the powers and principalities of evil have warred against the freedom of the races of the earth. The real issue was a free earth and free peoples, or the whole earth in servitude to arbitrary despotic powers that would stunt and retard for ages the efflorescence of the New Humanity.



The defeat of the Central Powers by the Allies does not mean the defeat of the "powers and principalities of evil" unless the fruit of victory can be snatched away or neutralized. And this fruit of Victory is the Birth of a League of Nations to preserve the Peace of the World on lines of Justice and Brotherhood.



If the plan of the League of Nations can be blocked, perverted or overthrown, the powers and principalities of evil will have won the war and in a short space of time will prepare some other powerful nation or combination of nations to repeat the attempt to subjugate the peoples of the earth to arbitrary and despotic rule to the end that the inherent divinity of man may not be allowed outer expression. For the "powers and principalities of evil" is the Great Adversary of the White Lodge which ever seeks to bind the races of earth together in bonds of holy Brotherhood, Love and Wisdom.

W. H. D.

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## CHILDREN'S DEPARTMENT

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### Temple Builders—No. 165

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#### FROM THE ROOF GARDEN AT DAWN.

Lincoln, dear little pal of the Dawn,  
You remember, I came to your bed;

"Will you rise and come with me? the morning is fine.  
I want to go down to the shore."

"Sure!" was your bright answer: and quickly you rose.  
We slipped from the house, barefooted,  
Down the drive to the road, trotting happy and free,  
On, on, till the creek we were wading.

The water was warm, so good to our feet,  
The sun just rising upon us.  
We never crossed over—just waded down stream  
Towards the shore, where great pounders were breaking.

You remember the treasures we found, and the flowers—  
The monkey-musk tall and golden?  
How you laughed when you showed me "a frog with a tail!"  
'Twas for me a red-letter morning.

You remember, you had told me you'd have to come back  
To build a fire before breakfast.  
You gave me the hour, I kept it in mind  
And we entered the house on the minute.

Lincoln, dear little pal of the Road,  
It was planned we should meet on His Ladder.  
We will meet again, work again, play again, yet  
For God wants us to mount up together.

From "Miss Mac."

FLORENCE GERALDINE MCFARLANE.

Larkspur, Marin County.

June 28, 1919.

A brief, bright moment, during a memorable twenty-four hours'  
visit to Halcyon.

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"An Opened Book, or The Mirror of Destiny," by Meri (B. S.) is an attractive booklet, being a reprint from articles in THE TEMPLE ARTISAN some years ago predicting coming events and changes in the world, and occult movements under the Lodge guidance. The booklet is issued by the Temple, and would make an interesting Christmas token. Price 25 cents a copy, postpaid. May be ordered from the Halcyon Book Concern or the Temple direct.

\* \* \* \*

Books on occult fiction are usually both interesting and instructive. The Halcyon Book Concern has recently selected an interesting list of such books which will be on sale from now on. Send for list if you are interested in occult fiction.

\* \* \* \*

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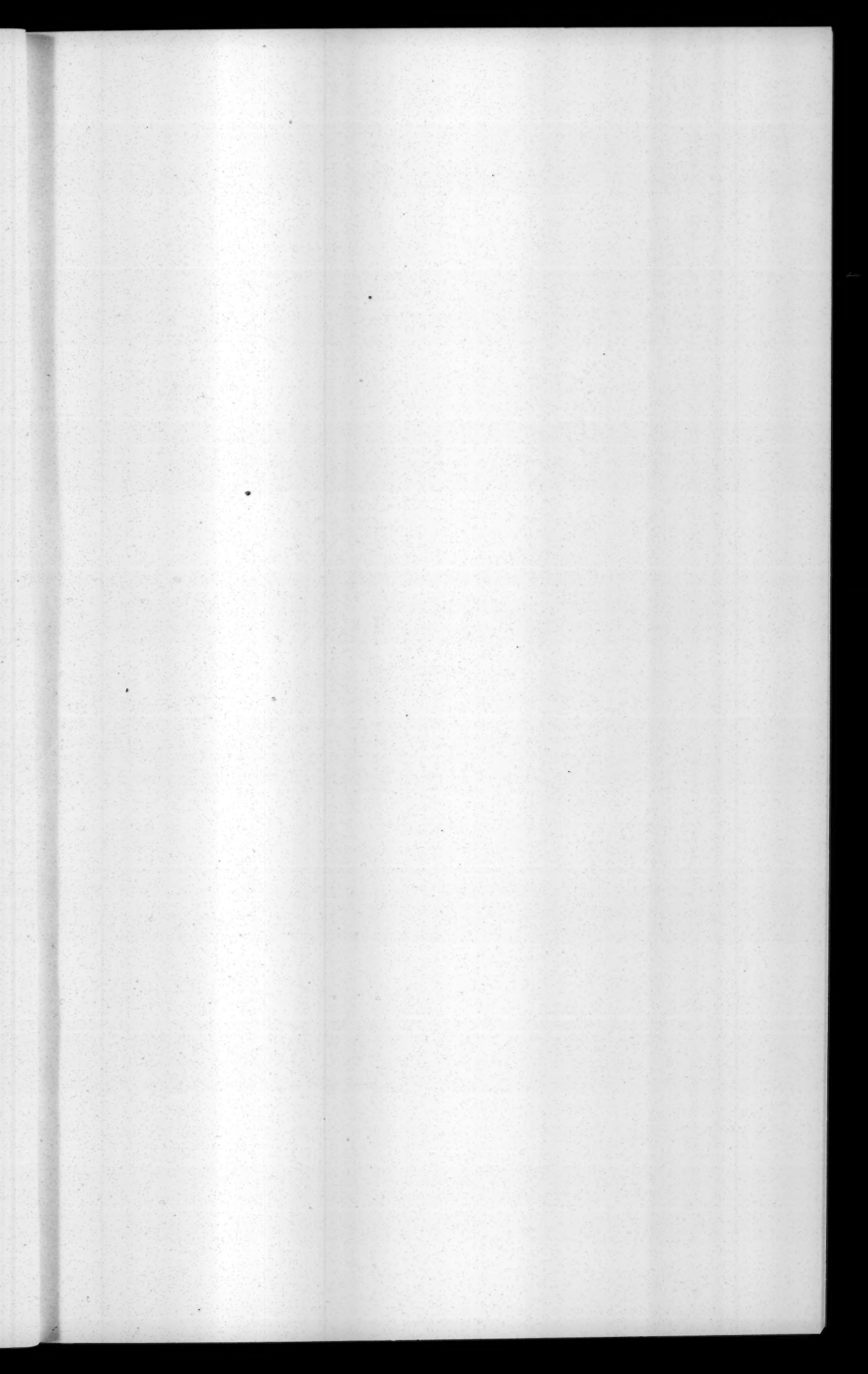
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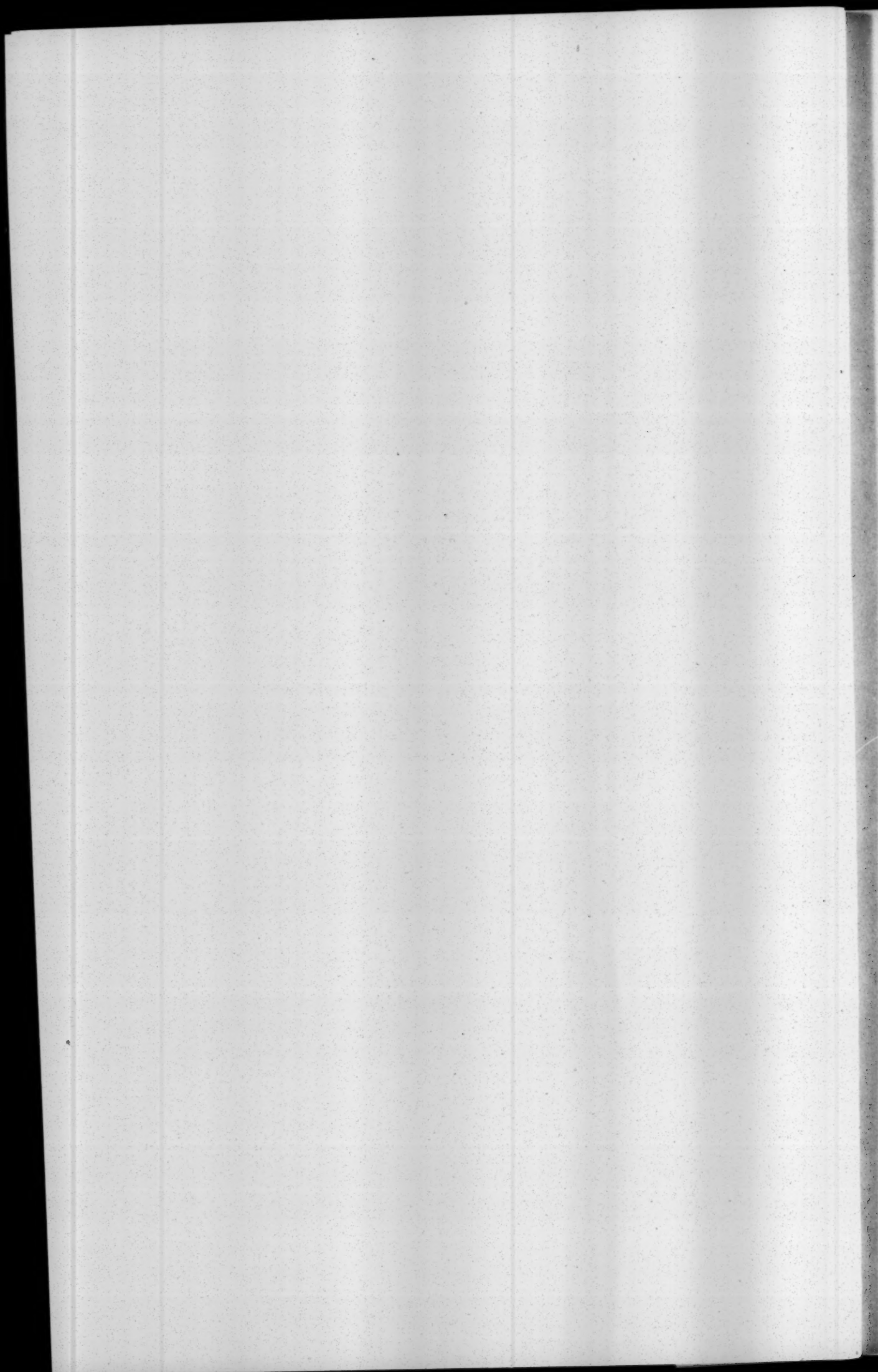
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